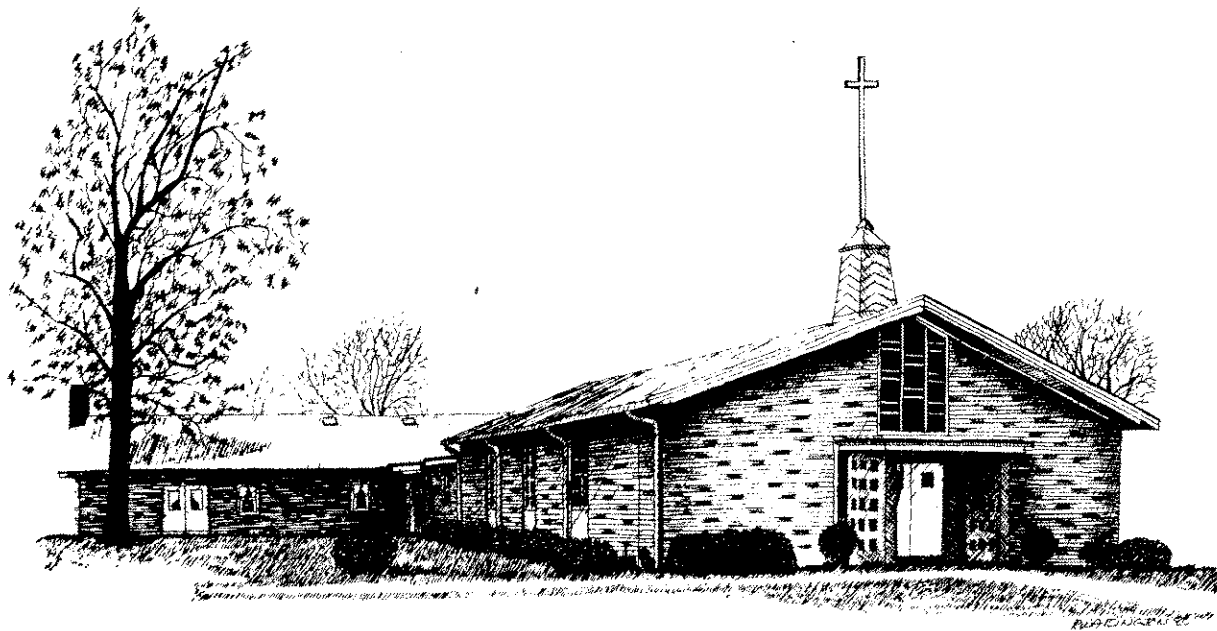

FAISON UNITED METHODIST CHURCH HISTORY



Center and Solomon Streets 
FAISON, NORTH CAROLINA 28341

**FAISON UNITED
METHODIST CHURCH
HISTORY**

BY JOYCE ARMSTRONG SUTTON

**FAISON, NORTH CAROLINA
1985**

MEMORABLE DATES AND FACTS

1800	1870	In Everettsville District
	11-2-85	Land given for church in Faison by Isham R. and Virginia J. Faison
1900	1900	Became Mt. Olive-Faison Charge
	1913	Calypso added, making a three-point charge
	1917	Faison transferred, making Warsaw-Faison Charge
	6-22-18	Warsaw-Faison Trustees issued deed of trust to finance parsonage to be built in Faison
	1921	Lights installed in parsonage and church
	1922	Tent erected in church yard to supplement classrooms in church. Another to be erected soon.
	1-8-23	C. E. Weatherby, A. W. Oakes, Jr., and Luther Taylor (Building Committee) given permission to build two Sunday School rooms
	1923	Kings Church started
	1925	Hines-Adams Church and School closed. Membership added to Faison roll
	1934	Built three Sunday School rooms
	10-23-49	First Homecoming
	1954	Calypso added to Faison Charge
	1956	Friendship taken from Faison Charge, leaving Faison, Calypso, & Kings
	9-19-60	Sold parsonage that was built in 1918
	2-18-62	Ground-breaking for new sanctuary
	12-23-62	First service in new church
	3-17-65	Bought four-year-old house on Winifred Street for parsonage
	11-6-66	Dedicated new sanctuary
	1-1-77	Calypso merged with Faison
	5-78	First used new Educational Building
	11-25-79	Dedicated Education Building
	7-1-81	Kings membership moved to Faison
	1982	First year as a station
	1985	Friendship and Unity Churches added to make three-point charge



SANCTUARY BUILT IN 1885, AND ADDITIONS ADDED
IN 1923 AND 1934

History of the Faison United Methodist Church

The history of The Faison United Methodist Church spans one hundred years. The parent church of the Faison United Methodist Church was old Union Church of Duplin County, located three miles south of Faison and one mile north of Bowdens. Union Church was built as a non-denominational church at sometime after 1793. For the first 30 years, there was no regular pastor. Ministers of the Baptist, Methodist, Presbyterian or Episcopal societies conducted services there. Later the different societies had assigned ministers who preached on a regular schedule.

Faison Methodist became a regular appointment prior to 1870. In 1875, the Union building was moved to Faison and placed on the site of the present Presbyterian property. Later, lightning struck the church which burned.

The Faison Methodist Church was a part of the Everettsville District prior to 1873. Everettsville in those days was a center of culture, wealth, and a refined religious atmosphere. It was located in Wayne County, south of Goldsboro. The church building was moved to Mt. Olive in 1873, to be used as a worship center for the Mt. Olive Methodist. Everettsville no longer exists.

Early Methodism in North Carolina was first a part of the Methodist Episcopal Church. In 1844, it became a part of the Methodist Episcopal Church South. In 1939, it became the Methodist Church. In 1968, it became known as the United Methodist Church.

In 1870, Faison, Smith Chapel, Falling Creek, Zion, Indian Springs, Rones Chapel, and Mt. Olive were on a circuit. In 1887, the Mt. Olive Circuit, which included these seven churches, paid the pastor \$725.00 a year. In 1896, the total amount raised for everthing was \$600.50.

On November 2, 1885, Isham R. Faison and wife, Virginia J. Faison, deeded (for) \$1.00 to J. S. Westbrook, W. T. English, I. R. Faison, J. A. Shine, and G. W. Westbrook, Trustees of the Faison Methodist Church, the land on which the present Faison United Methodist Church now stands. The membership was 227, and the church was assigned to the New Bern District. The original wooden sanctuary was built on the southern end of the lot, facing the railroad and Highway 117. It occupied a small portion of the land. The balance of the lot was still uncleared. Church services were often interrupted by passing trains.

The following is documented in the June, 1922, Quarterly Conference Report by Reverend C. M. Lance: "We have nothing of special importance to report on Sunday Schools more than to say we have recently erected a tent in the churchyard (and another to be placed soon) to supplement classrooms in the Church."

On January 8, 1923, the Quarterly Conference by unanimous action gave C. E. Weatherby, A. W. Oakes, Jr., and Luther Taylor (Building Committee) permission to build an addition to the church for Sunday School rooms and to get financial aid from the Church Extension Board. At this time two rooms were added to the back of the sanctuary. In 1934, three classrooms were added to the north side of the sanctuary. The old wooden building never had restroom facilities. A gas heating system for the sanctuary was installed during the pastorate of Reverend Dennis Kinlaw, who served from 1949-52. Until that time, the church was heated by a coal heater located on the south side of the sanctuary. A large fan was installed, but the church never had a central cooling system.

In 1900, the Faison Church was placed on the Mt. Olive-Faison Charge. In 1903, the total amount raised by the two churches was \$1,211.41. The minister lived in Mt. Olive. The Faison Church had Sunday School on Sunday afternoon. The minister held morning services in Mt. Olive, rode the train to Faison Depot, held services, and returned on the evening train.

In 1913, Calypso Methodist Church was organized and became a part of the Mt. Olive-Faison Charge. In 1917, Faison was transferred from the Mt. Olive Circuit to a charge with Warsaw.

The Faison Methodist Church was then in the Wilmington District. In 1954, the present Goldsboro District was formed, and Faison became a part of it.

On June 22, 1918, C. E. Weatherby, W. R. Sutton, Jas. L. Adams, and R. P. Raeford as Trustees of the Faison-Warsaw Methodist Churches were issued a deed of trust for \$250.00 to the Board of Extension to finance the building of a parsonage to be built in Faison. This wooden parsonage was located next to the church and on the northeast corner of the original lot. It also faced the railroad. It was located on the same site as the present brick sanctuary. The parsonage was owned by the Faison group, but rooms were furnished by the different

C. E. WEATHERBY,
FASON, N. C.

Faison, N. C. Dec. 28, 1917

The following agreement was entered upon by the Trustees and Stewards, 1st Quarterly Conference, December 28th, 1917.

Pastor's Salary	Conference Claims.
Faison \$300.00	Faison, 3/9
Warsaw 295.00	Warsaw, 3/9
Goshen 150.00	Goshen, 2/9
Adams 75.00	Adams, 1/9
<u>800.00</u>	
Duke Fund 200.00	
<u>1000.00</u>	

Building and Furnishing the Parsonage.

Faison to build the Parsonage.

Warsaw to furnish parlor and two bed rooms.

Goshen to furnish dining room and kitchen.

Adams to furnish one bed room.

C. E. Weatherby to furnish Pastor's Study.

*and L. King
and J. J. King*

*Balance cost of Parsonage \$2790.00
Furniture of parsonage 1100.00
Total \$2900.00*

Budget figures for 1917, and cost of parsonage



THE PARSONAGE, BUILT IN 1918

churches on the charge. It was documented that C. E. Weatherby was to furnish the Pastor's Study. The actual cost of the parsonage was \$2,790.00. It did not have running water or electricity. The church and parsonage were wired in 1921. The minister, Reverend Frank Culbreth, in his Quarterly Conference Report on September 15, 1929, stated: "Water should be put in the parsonage and a number of things are badly needed there." Water and sewage systems were installed in Faison in the early 1930's through President Franklin Roosevelt's WPA Program.

The cleared land behind the parsonage was tended by the minister as a garden.

Reverend A. L. Thompson in the June 27, 1937, Quarterly Report wrote: "The preacher and his family were delighted sometime ago to come in from a visit to find some of our people in the act of entering the parsonage uninvited for the purpose of installing a brand new Frigidaire. It is just another evidence of the fine spirit of our loyal people, and we are inspired to do our best for them and our Master." This was the first refrigerator for the parsonage.

The parsonage built in 1918, was used until it was sold in September, 1960, and was moved four lots north on West Center Street. It stands there today. The charge then rented a house on Highway 117 to be used temporarily as the parsonage. On March 17, 1965, the Faison Church bought a four-year-old house on Winifred Street for \$11,500 to be used as the parsonage. The brick house did not have a cooling system, but air conditioning was added in 1966. It serves as the parsonage today. The deed of trust issued for the purchase of the present parsonage purchased in 1965, was signed by Trustees Ernest Taylor, Jr., Harvey Lewis, Norman Ellis, and Robert Lucas.

In the 1930's and 40's, the Sunday School made an annual trip to White Lake for the day. This was one of the highlights of the church year. Some drove cars, and a large truck was made available for the young people and those who did not have transportation. A picnic meal was spread and enjoyed.

Things did not always run smoothly. Epidemics played a part in the church life. Recorded in the Record Book for Sunday School for October, 1918: "No Sunday School on account of Influenza Epidemic for entire month of October."



PARSONAGE PURCHASED IN 1965

A. F. RECTOR
Treasurer

QUARTERLY STATEMENT OF
FAISON M. E. CHURCH 1937.

MRS. H. J. FAISON
Assistant Treasurer

A Assessed Paid		E Assessed Paid		I Assessed Paid		W Assessed Paid	
H. K. Adams \$ 5.00		D. M. Ezzell \$ 5.00	500	Mrs. A. Adams Lewis 5.00	500	Leon Oates 1.00	
P. G. Adams 10.00	1300	Janice Ezzell 1.00	50	Henry D. Lewis 10.00	1000	Rupert Oates 1.00	
Mrs. P. G. Adams 5.00	700	Raymond Ezzell 1.00		Elli B. Lewis 10.00	1000	F Assessed Paid	
Thomas Adams .50		Buttie Ezzell .50		C. Ravin Lewis 10.00	1000	Joseph Parker \$ 5.00	500
Ella Goal Adams .50		Mamie Ezzell 50		L. Murry Lewis 5.00	500	Mrs. Fred Parker 2.50	250
Mrs. Paul Armstrong 2.00	50	Mrs. Janice Ezzell 1.00	50	Mattie Lewis 3.00	300	Elizabeth Parker .50	50
Earl Armstrong 2.00		Mrs. D. M. Ezzell 5.00	500	Mrs. Henry Lewis 5.00	500	Mrs. M. Parson 1.00	
Mrs. Henry Armstrong 2.00		Wilmar Ezzell .25		Luther Lewis .50	50	Martha Ellen Parson .25	
James Armstrong 5.00	500	Evelyn Ezzell .25		Ella Adams Lewis .50	50	Delma Parson .25	
Mrs. James Armstrong 2.00	200	Mrs. Elizabeth Ezzell 1.00		Henry Long 2.00	100	Mary Lee Parson .25	
Louise Allen 1.00		Maggie K. Ellis 5.00	500	L. A. Lane 2.00	250	Mrs. Helen M. Pigford 5.00	
George E. Allen 1.00		Mrs. Ella Gotter Epps 1.00		Mrs. L. A. Lane 2.00	200	B Assessed Paid	
Lewis Aman 5.00	500	Henry Edgerton 2.00		Harold Lane 2.50	25	Bruce Rogers \$ 1.00	
Mrs. Lewis Aman 2.50	250	F Assessed Paid		Laverne Lane .25	25	A. F. Rector 12.50	1450
B Assessed Paid		Mrs. H. J. Faison \$100.00	14700	Aleese Lane .25	25	Mrs. R. F. Rector 12.50	1450
Mary Cooper Bowden \$ 2.00	200	Mamie L. Faison 20.00	2500	Mrs. Henry Long 1.00	100	Mollie Ida Rains .25	
T. J. Byrd 5.00	300	Miss Zilla Faison 20.00	2000	M Assessed Paid		William Rains .25	
Mrs. T. J. Byrd 5.00	300	Mrs. T. K. Faison 10.00	1000	Ada C. Mansfield \$ 15.00	1500	Spicer Rackley .50	30
Mrs. L. L. Byrd 2.00		Mrs. Eunice Faison 1.00	100	James McGowan \$ 10.00	1000	Mrs. G. B. Rackley 1.00	
Mrs. J. M. Bass 1.00	100	John S. Faison 5.00	200	R. W. McGowan, Jr. 10.00	1000	Margaret Rackley .25	
Letha Bell Bass .50		Thomas K. Faison 10.00	1000	B. F. McCalman 2.00	200	B Assessed Paid	
John C. Bell 2.00		J. S. Fleming 25.00	1000	Francis McCalman 5.00	500	Alton Sutton \$ 10.00	1000
Leon Byrd .25	25	Mrs. J. S. Fleming 25.00	2500	Batton McCalman 2.00	200	Annie Lou Sutton 2.00	200
Joe Tho. Bell 1.00		Mrs. Howard Faison, Sr. 10.00	1000	Wm. W. McCalman 2.00	200	Mrs. Kate Southerland 2.50	250
Meade Bell .50	50	G Assessed Paid		Sarah McCalman 1.00	100	Robert B. Southerland 2.50	
Doris Bell .50	25	Dorothy Gotter \$.50	50	Lillie Beanie Myers 1.00	100	Elizabeth Smith .50	50
Maggie Lee Bell .50		Rosa Nell Gotter 1.00		George Moore 1.00	100	Louise Sutton 5.00	200
Frances Lee Bass 1.00		H Assessed Paid		Buck McCullen 20.00	2000	Edgar Sutton 5.00	
Mrs. D. E. Buffalo 5.00	500	James Hollingsworth \$ 2.50		Mrs. John Miller 1.00	100	Mrs. Virginia Sutton 2.00	
C Assessed Paid		John N. Hollingsworth 5.00	100	Mrs. Max Miller 1.00	100	T Assessed Paid	
Julla A. Cooper \$ 4.00		Mrs. John N. Hollingsworth 1.00		Mrs. C. H. Miller 1.00	100	Rachel F. Tadlock \$.50	
James Cooper 1.00		Norman Hollingsworth 1.00		Mrs. Jessie Maness 5.00	200	Census Taylor 12.50	1250
Mrs. Estelle Clifton 5.00	550	Estell Hollingsworth 1.00		Butler W. Miller 1.00	100	Mrs. Census Taylor 12.50	1750
Wilber Clifton 2.00		Edward Hollingsworth 1.00		F. F. Matthews 10.00	1000	Luther Taylor 25.00	2500
Mrs. W. D. Clifton 40.00	4000	Callie Hill 1.50	200	Mrs. F. F. Matthews 2.00	200	Mrs. Luther Taylor 20.00	2000
William Clifton 5.00	4150	Mrs. Phoebe Hatcher 1.00	100	Mrs. Loyd Matthews 2.00	200	Ruth Taylor 10.00	1350
Paul Clifton 2.50	250	Headley Hatcher 5.00	100	O Assessed Paid		C. B. Taylor 5.00	500
Jewel Clifton 2.50	250	Louise Hatcher 5.00	500	Frances W. Oakes \$ 12.50	800	Eva Thomas 2.00	200
Mrs. Mattie Crow 5.50	550	Edna Hasket 10.00	500	Mrs. Laura Oates 3.00	300	Bestie McCullen Trotman 1.00	
D Assessed Paid		Isabella Hopkins 1.00		Tho Earl Owens 50	50	V Assessed Paid	
James H. Darden \$ 10.00	1200	Mrs. A. R. Hicks 5.00	500	I Assessed Paid		Mrs. Annie Vann \$ 1.00	100
Mrs. James H. Darden 5.00	500	Willie E. Lewis 10.00	1000	Mrs. A. Adams Lewis 5.00	500	Beatie Vann 2.00	200

List of the members of the church in 1937, and amounts they were assessed and had paid

Officers and teachers of Faison Methodist Church School taken at Observance of Fellowship Day on October 23, 1949. (L-R) First row: Mrs. Rachel Jackson Taylor, Mrs. Cora Darden, Mrs. Annie B. Brown, Mrs. Lois Best, Miss Dotty Rector (Adams), Mrs. Cora K. Clifton; second row: Miss Mildred Faison (Taylor), Mrs. Rita Mae Taylor, Mrs. Sarah McColman, Mrs. Irene Rector, Mrs. Fannie Faison, Mrs. Ernestine King; third row: Mrs. Agnes B. Wilson, Miss Edith Armstrong (Bragg), Mr. W. D. Clifton, Mrs. Elizabeth R. Clifton; fourth row: Mr. John Warren, Jr., Mr. A. F. Rector, Mr. J. H. Darden.



Reverend F. B. Joyner reported on August 4, 1935: "We were not able to carry out our plans for Vacation Bible School because of the Infantile Paralysis. Our summer revivals were also postponed until fall."

During the depression of the 30's, people had very little money. Therefore, the members shared vegetables, milk, butter, eggs, meat, and other farm products with the minister. They provided the minister with the same quality of life which they enjoyed.

The Reverend Frank Culbreth reported in his April 21, 1929, Pastor's Report to the Quarterly Conference: "Each church has pounded us, and almost daily we get tokens and expressions of love and friendship. If they had a real preacher there is no telling what they would do."

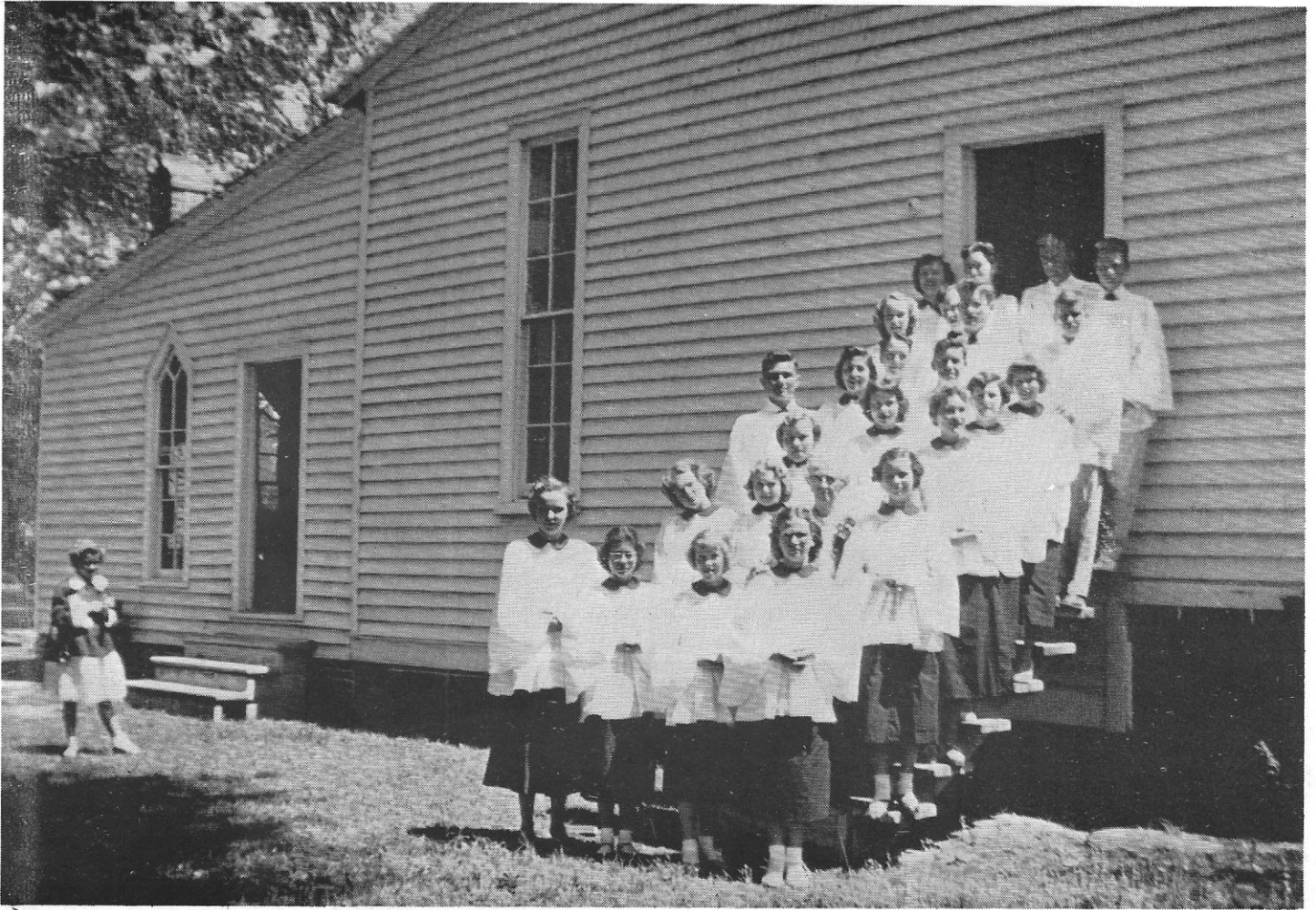
The church held its first homecoming on October 23, 1949, under the leadership of Reverend Dennis Kinlaw and Church School Superintendent William Clifton. Many people came and it was pronounced a success. The church has continued to have a homecoming every other year.

The following was found in the church records: "The church conference was called on January 21, 1962, of the Faison Methodist Church, Faison, N.C. A vote was taken and motion was made and carried to give the Trustees of the Faison Methodist Church, Ernest Taylor, Jr., Chairman, Harvey Lewis, Norman Ellis and Frank Boyette authorization to execute a note and deed of trust to Home Federal Savings & Loan Association of Kinston, N.C. in the sum of \$20,000 payable \$168.00 per month. This loan is to be used for the construction of a church." It was signed by Dorothy Armstrong, Secretary and B. R. McCullen, Pastor.

Under the leadership of Reverend B. R. McCullen a new sanctuary was planned. On February 18, 1962, a ground breaking service was held to begin the new \$40,000 structure. The sanctuary which seats 300 people was built on the site occupied by the first parsonage. It included two restrooms, a pastor's study, and a nursery. It is in use today. The first service was held in the new building on December 23, 1962, The congregation struggled



PICNIC SCENE FROM OCTOBER 23, 1949, FELLOWSHIP DAY OBSERVANCE



Rear view of the church, built in 1885, and Mrs. Irene Rector, Choir Director, and her 1954 choir members. The two Sunday School rooms, added in 1923, are shown in this picture.

1960-61 CHURCH OFFICIALS

OFFICIAL DIRECTORY—1960-61

Paul N. Garber, Richmond, Va. Presiding Bishop
 Mark W. Lawrence, 2402 E. Ash St., Goldsboro, N. C. ... District Superintendent
 B. R. McCullen, Faison, N. C., phone 2672861 Minister
 James D. Jordan, Faison, N. C. Church Lay Leader
 Mrs. A. F. Rector Church Pianist and Choir Director

OFFICIAL BOARD MEMBERS

Mr. C. P. Ellis, Chairman

Trustees

Mr. Ernest Taylor
 Mr. Harvey Lewis
 Mr. Norman Ellis

Mr. Wilbur Clifton
 Mr. Joe Hollingsworth
 Mr. William Lewis

Stewards

Mr. R. M. King
 Mr. John Warren, Jr.
 Mr. Murray Lewis
 Mr. John Warren, Sr.

Mrs. P. G. Adams
 Mrs. Eunice Faison
 Mr. Velburne Brewer
 Mr. Leon Sutton

EX-OFFICIO MEMBERS

Mrs. Florence Warren Chm. Com. on Membership and Evangelism
 Mrs. Cora Clifton Chairman Commission on Missions
 Mrs. William Lewis Chairman Commission on Education
 Mrs. C. P. Ellis Chairman Commission on Finance
 Mr. Frank Boyette Church School Superintendent
 Mrs. Leon Sutton President W. S. C. S.

Mr. C. R. Lewis Church Treasurer
 Mr. A. F. Rector Charge Treasurer

THE FOUR COMMISSIONS

Commission on Membership and Evangelism

Mrs. Florence Warren, Chairman
 Miss Susan Clifton
 Mr. Ralph Williamson
 Mrs. Annie Brown
 Mrs. Billie Hollingsworth
 Mrs. Norman Ellis

Commission on Missions

Mrs. Cora Clifton, Chairman
 Mrs. Hilda Warren
 Mrs. Janie Lewis
 Mrs. Dallas Bradshaw
 Mrs. James Jordan

Commission on Education

Mrs. William Lewis, Chairman
 Mrs. Norman Ellis
 Mrs. Velburne Brewer
 Mr. Gerald McGowan
 Mr. Frank Boyette

Commission on Finance

Mr. C. P. Ellis, Chairman
 Mr. Robert Lucas
 Mr. J. H. Darden
 Mr. Ernest Taylor
 Mr. Norman Ellis

COMMITTEES

WELCOME—Mr. A. F. Rector, Mrs. John Warren, Sr., Mrs. Eunice Faison.
 PARSONAGE—Mrs. Cora Darden, Mrs. Ernest Taylor, Mr. Robert Lucas.
 PASTORAL—Mr. John Warren, Sr., Mr. C. P. Ellis, Mrs. Cora Clifton.
 NOMINATING—Mr. John Warren, Jr., Mrs. Billie Hollingsworth, Mrs. Eunice Faison.



AN INTERIOR VIEW OF THE SANCTUARY BUILT IN 1885. THIS IS A SCENE FROM THE WEDDING OF MR. AND MRS. KENNETH DAVIS, WHO WERE MARRIED IN 1961.

to pay the debt, often paying only the interest on the note. In 1964, the services of the National Board of Missions of the Methodist Church, Department of Finance and Field Service, were engaged to help clear the debt. The Crusade was very successful, the debt was cleared, and the building was dedicated on November 6, 1966.

The church built in 1885, then served as the fellowship hall and education building. One of the five Sunday School rooms was made into a kitchen-Sunday School room combination.

A deed of trust was signed on July 1, 1977, for \$40,000, by Trustees W. D. Lewis, Ken Avent, N. N. Ellis, Leon D. Sutton, and W. J. Igoe to finance an educational building. There was no ground breaking ceremony. On a joyous occasion, the arrival of the construction crew, there was also a sad note, the cutting down of the old apple tree, beloved landmark for years.

The new \$94,000 education building was ready for use in May, 1978. The church received a gift of \$1,000 from the Board of Missions, \$3,000 from the sale of the Calypso Methodist Church, \$14,612 from the Duke Endowment in Durham, and \$27,500 from members who contributed the cost of 5½ rooms. The remainder of the cost was raised by women's and men's clubs, who sponsored suppers and dinners, and from pledges and donations from members and other interested persons. Each fall a bazaar was held.

The new brick structure was located behind and adjacent to the church sanctuary. It contains 35,000 square feet and has a fellowship hall, a modern kitchen, restrooms, a study, and classrooms. It was dedicated on November 25, 1979.

In 1978, the old church sanctuary and classrooms were sold and torn down.

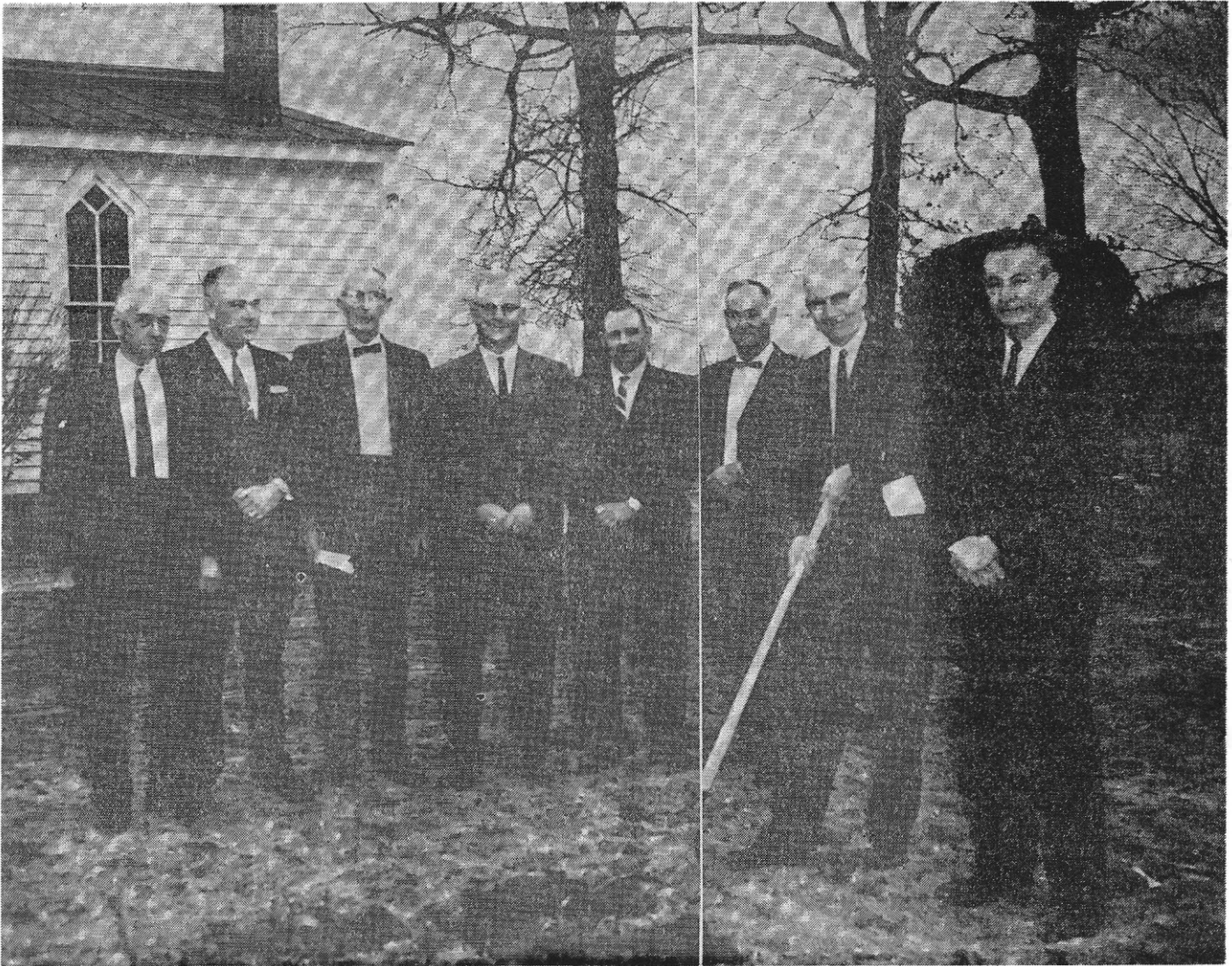
The Hines-Adams School and Church, which was located 5 miles west of Faison, closed in 1925 and its membership was transferred to the Faison roll.

Friendship Church was removed from the Faison Charge in 1956, leaving Faison, Calypso, and Kings.

Kings Church, which was organized in 1923, was on the charge with Faison until 1981, when it closed, and its membership transferred to the Faison roll. The structure, located about two miles north of Giddensville and about one quarter mile south of Skeeter Point, now serves as a worship center for migrants.

Calypso Methodist Church rejoined the Faison Charge in 1954. In 1977, the church closed and sold the building for \$3,000. Proceeds from the sale went to the Faison Church to be applied toward payment of the debt on the education building. The membership was transferred to the Faison roll.

There have been active youth and men's groups intermittently through the years, but Faison has had a constant, active women's group. The women have had much deserved praise from both women and men. In his Quarterly Conference Report on April 8, 1934, Reverend F. B. Joyner wrote: "The Missionary Societies of the charge are dead by no means. The society at Faison is doing work worthy of special note, as the report of Mrs. H. J. Faison, the president well indicated."



BREAK GROUND FOR NEW METHODIST CHURCH IN FAISON—The Rev. Mark Lawrence of Goldsboro, District Superintendent of the Goldsboro District of the Methodist Church, is shown breaking ground during ceremonies held Sunday, February 18, for the erection of the new Methodist church in Faison. Reading from left to right, looking on are

Harvey Lewis, C. P. Ellis, J. H. Darden (chairman of the building committee), Ernest Taylor, Jr., Robert Lucas, Norman Ellis, the Rev. Mark Lawrence, District Superintendent, and the Rev. B. R. McCullen, pastor of the Faison Methodist Church. W. C. Bass, Jr., is the contractor. Work will begin right away for this long-awaited dream of the Faison Methodists.

Mr. John Warren, Sr., a former church school superintendent, trustee, and lifelong member of the church made the statement in Sunday School that he had seen times when Faison Methodist Church would have had to close had it not been for a very active women's group.

Reverend Richard Lewis in his April 9, 1973, Conference Report wrote: "The Woman's Society of Christian Service has done an outstanding job, raising money to help pay off the parsonage indebtedness by participating in many projects. The women of the church deserve great praise for the work which they have done."

Through the years, the Methodist Women have undergone several name changes. First, they were the Woman's Foreign Missionary Society. In 1913, they became the Missionary Society. In 1940, they became the Woman's Society of Christian Service. In 1968, they became the United Methodist Women.

When many women began to work outside the home, the need arose for a night circle for working women. In 1952, Mrs. Kate Jones Adams invited the interested women to meet in her home. A night circle was organized. The afternoon society joined the night group several years later, and the society functioned as one group. On March 13, 1979, in the home of Mrs. Rita Mae Taylor, the Cora K. Clifton afternoon circle was organized. The circle was named for a deceased member who had been faithful to church activities for many years. The two circles function today.

Pews, Each	\$ 143.72
Altar	248.23
Pulpit	360.50
Chancel Screen, A Section	280.16
Chancel Screen, B Section	201.88
Lectern	201.88
Communion Rail, A Section	253.47
Communion Rail, B Section	253.47
Communion Rail Kneeler Cushion	105.06
Choir Screen, A Section	141.36
Choir Screen, B Section	141.36
Cross Assembly (Attached To Wall).	206.80
Memorial Register and Stand	206.00

C. R. Lewis, chairman of Furniture Committee, sent this price list to friends of the Faison Methodist Church, soliciting gifts toward furnishing of new sanctuary built in 1962.

Faison Methodist Church has been on the charge with the following churches: Smith Chapel, Falling Creek, Zion, Indian Springs, Rones Chapel, Mt. Olive, Warsaw, Friendship, Keener, Goshen, Kenansville, Kings, Calypso, Wesley, and Unity.

The membership has hovered between 200 to 300 through the years with a rise to over 400 at one time. The present membership is 201.

The church has received many gifts through the years. Some are listed in the Memorial Book in the stand located in the present sanctuary. A notable gift was an organ given in 1966, by Mr. and Mrs. Junious Lucas. It is still in use today.

The following bequests were made in past years: Miss Zilla Faison, who died in 1952, left her Carolina Power and Light stock to the church. It continues to pay quarterly dividends to the church. Mr. W. Frank Taylor, who died in 1977, left \$250.00 to Faison Methodist Church. It was applied to the church budget.

In 1983, at the Christmas Supper held in the Fellowship Hall, the refinished church bell taken from the church built in 1885, was unveiled. The refinish was a gift to the church by Gene Bradshaw and Gary Bradshaw. It is on display in the present Fellowship Hall.

Faison Methodist Church Feb 18, 1962

GROUND-BREAKING SERVICE

CALL TO WORSHIP

Minister: Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

People: Praise waiteth for thee, O God, and unto thee shall the

Minister: Our help is in the name of the Lord, who made heaven and earth.

People: Except the Lord build the house, they labor in vain that build it. Amen.

Invocation, Minister

Collect by People: Almighty and everlasting God, who art ever exalted yet always nigh; grant that we may worthily offer unto thee the Father, the Son, and the Holy Spirit, this ground upon which we stand, to be made holy with sacred aspiration and divine purpose, as a place upon which to build a temple and a sanctuary where thy glory shall be manifest among us, and where all people shall come to call upon thy name; through Jesus Christ our Lord. Amen.

Prayer, Minister

The Lord's Prayer by People

RESPONSIVE PSALM

Minister: The earth is the Lord's and the fullness thereof; the world, and they that dwell therein.

People: For he hath founded it upon the seas, and established it upon the floods.

Minister: Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

People: He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Minister: He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

People: This is the generation of them that seek him, that seek thy face.

Minister: Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors.

People: And the King of glory shall come in.

Minister: Who is this King of glory?

People: The Lord strong and mighty, the Lord mighty in battle.

Minister: Lift up your heads, O ye gates; even lift them up ye everlasting doors.

People: And the King of glory shall come in.

Minister: Who is this King of glory?

People: The Lord of hosts, he is the King of glory.

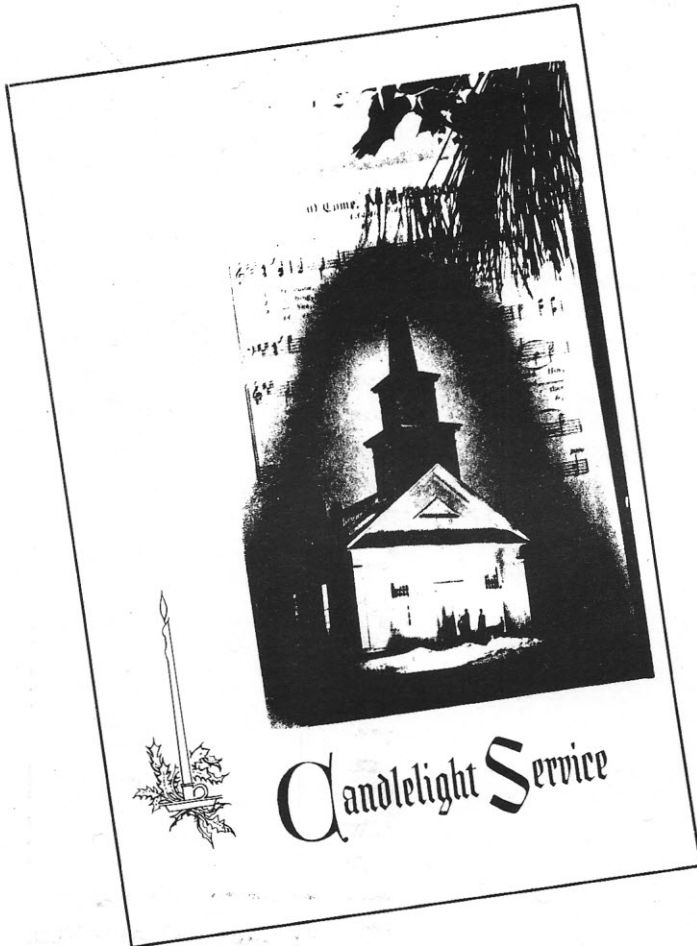
Scripture, Minister

Declaration, Minister

The Breaking of Ground.

Benediction

Ground-breaking service for church built in 1962.



Christmas Candlelight Service

ORGAN PRELUDE

THE PROCESSIONAL CHRISTMAS CAROL

O COME, ALL YE FAITHFUL

Adeste Fideles Irregular
O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold Him, Born the King of angels;
O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord.
O sing, choirs of angels; Sing in exultation,
O sing, all ye citizens of heaven above;
Glory to God, all Glory in the highest;
O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord.

CHRISTMAS INTROIT

Pastor: Unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder.
Congregation: And His name shall be called Wonderful, Counselor, The Mighty God; the Everlasting Father, the Prince of Peace.
(Gloria to follow, sung by Choir and Congregation)

CHRISTMAS CAROLS:

IT CAME UPON THE MIDNIGHT CLEAR

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth,
To touch their harps of gold;
"Peace on the earth, good-will to men
From heaven's all-gracious King";
The world in solemn stillness lay
To hear the angels sing.
O ye, beneath life's crushing load,
Whose tombs are bending low,
Who toil along the climbing way
With painful steps and slow!
Look now, for glad and golden hours
Come swiftly on the wing;
Oh, rest beside the weary road,
And hear the angels sing.
—Edmund H. Sears

SCRIPTURE READING Isaiah 9:6-7
Micah 5:2

HARK! THE HERALD ANGELS SING

Hark! the herald angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful, all ye nations, rise,
Join the triumph of the skies;
With th' angelic hosts proclaim,
"Christ is born in Bethlehem!"
Hark! the herald angels sing,
"Glory to the new-born King."
Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth;
Come, Desire of nations, come,
Fix in us Thy humble home,
Oh, to all Thyself impart,
Formed in each believing heart!
Hark! the herald angels sing,
"Glory to the new-born King."
—C. Wesley

THE CHRISTMAS GOSPEL: Luke 2:1-7

O LITTLE TOWN OF BETHLEHEM

O little town of Bethlehem!
How still we see thee lie;
Above thy deep and dreamless sleep,
The silent stars go by:
Yet in thy dark street shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee tonight.
How silently, how silently
The wondrous gift is giv'n!
So God imparts to human hearts
The blessings of His heav'n.
No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.
O holy Child of Bethlehem!
Descend to us, we pray;
Cast out our sin and enter in,
Be born in us today.
We hear the Christmas angels
The great, glad tidings tell;
Oh, come to us, abide with us,
Our Lord Emmanuel! —Phillips Brooks

THE CHRISTMAS GOSPEL: Luke 2:8-20

CHOIR ANTHEM

CHRISTMAS CAROL:

THE FIRST NOEL

The first Noel the angel did say,
Was to certain poor shepherds in fields
as they lay;
In fields where they lay keeping their
sheep,
On a cold winter's night that was so deep
Noel, Noel, Noel, Noel,
Born is the King of Israel.
They looked up, and saw a star
Shining in the East, beyond them far,
And to the earth it gave great light,
And so it continued both day and night,
Noel, Noel, Noel, Noel,
Born is the King of Israel.
This star drew nigh to the northwest,
O'er Bethlehem it took its rest,
And there it did both stop and stay
High over the place where Jesus lay.
Noel, Noel, Noel, Noel,
Born is the King of Israel.
Then entered in those wise men three,
Fell reverently upon their knee,
And offered there, in His presence,
Their gold, and myrrh, and frankincense.
Noel, Noel, Noel, Noel,
Born is the King of Israel.

THE CHRISTMAS SERMONETTE

ANGELS, FROM THE REALMS OF GLORY

Angels from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth:
Come and worship,
Worship Christ, the new-born King.
Sages, leave your contemplations,
Brighter visions beam afar;
Seek the great Desire of nations,
Ye have seen His natal star:
Come and worship,
Worship Christ, the new-born King.
Shepherds, before the altar bending,
Watching long in hope and fear,
Suddenly the Lord descending,
In His temple shall appear:
Come and worship,
Worship Christ, the new-born King.
—James Montgomery

THE DISTRIBUTION OF THE CANDLES

(The Pastor will light his candle from the altar candles, the deacons will light their candles from the Pastor's candle, the deacons will then light the candle of the worshipper in each pew nearest to the center aisle. The lighted candles may be carried to the members of the choir if that is preferred. It is requested that no lit candles be dipped—avoid candle dripping on the floor. Dip only the unlit candle when lighting your candle from your neighbor's.)

SILENT NIGHT, HOLY NIGHT!

Silent night! Holy night!
All is calm, all is bright,
Round yon Virgin Mother and Child!
Holy Infant, so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.
Heavenly hosts sing alleluia,
Christ the Savior is born,
Christ the Savior is born.
Silent night! Holy night!
Son of God, love's pure light,
Radiant beams from Thy Holy Face,
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth,
Jesus, Lord, at Thy birth. —J. Mohr

PRAYER FOR CHRISTMAS

O God, who hast made this most holy night to shine with the brightness of the true Light, grant, we beseech Thee, that, as we have known on earth the mysteries of Jesus Christ, Thy Son, our Lord,

THE CANDLES ARE EXTINGUISHED

THE CHRISTMAS OFFERING

THE CLOSING PRAYER (followed by the Lord's Prayer)

THE BENEDICTION

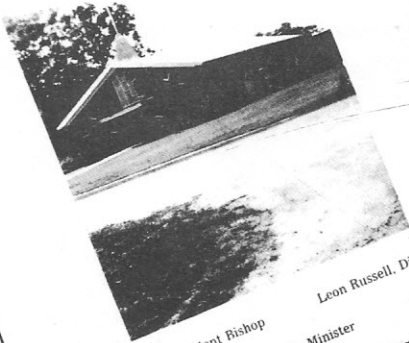
THE RECESSIONAL CHRISTMAS CAROL:

JOY TO THE WORLD (Antioch)

Joy to the world! the Lord is come:
Let earth receive her King;
Let ev'ry heart prepare Him room,
And heav'n and nature sing.
No more let sin and sorrow grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.
Joy to the earth! the Savior reigns:
Let men their songs employ,
While fields and floods, rocks, hills and
plains
Repeat the sounding joy.
He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness,
And wonders of His love.
—Isaac Watts

CARROLL WOOD, INC. NO. C.L.S. 16

DEDICATION
of
Faison Methodist Church
Faison, North Carolina
November 6, 1966



Paul N. Garber, Resident Bishop

John Roberts, Minister

Leon Russell, District Supt.

RECOGNITION OF VISITORS AND ANNOUNCEMENTS

THE SCRIPTURE LESSON Rev. B. R. McCullen

PRAYER Rev. B. R. McCullen

THE OFFERTORY

OFFERTORY RESPONSE — (The Doxology in unison, congregation standing)

HYMN NO. 379 — "I Love Thy Kingdom Lord"

THE SERMON Rev. Leon Russell

THE ACT OF DEDICATION Rev. Leon Russell

John Warren Sr.: We present this building to be dedicated to the glory of God and the service of men.

Minister: By what name shall this church henceforth be known?

Mr. Warren: It shall be called the Faison Methodist Church.

Minister: Beloved in the Lord, we rejoice that God put it into the hearts of his people to build this house to the glory of his name. I now accept this building to be known as the Faison Methodist Church, that we may dedicate it, and so set it apart for the worship of almighty God and the service of men. Let us therefore, as we are assembled, solemnly dedicate this place to its proper and sacred uses.

(All standing, the minister shall say, the people responding:)

To the glory of God the Father, who has called us by his grace; To the honor of his Son, who loved us and gave himself for us; To the praise of the Holy Spirit, who illumines and sanctifies us;

We dedicate this house.

For the worship of God in prayer and praise; For the preaching of the everlasting gospel; For the celebration of the holy Sacraments;

We dedicate this house.

For the comfort of all who mourn; For strength to those who are tempted; For light to those who seek the way;

We dedicate this house.

For the hallowing of family life; For the teaching and guiding the young; For the perfecting of the saints;

We dedicate this house.

ORDER OF DEDICATION

PRELUDE (congregation in devout meditation)

HYMN NO. 279 God of Grace and God of Glory

CALL TO WORSHIP

Minister: This day which the Lord has made, let us rejoice and be glad in it.

People: I was glad when they said to me, "Let us go into the house of the Lord!"

Minister: This is none other than the house of God, and this is the gate of heaven.

People: Blessed be the Lord; may his glory fill the whole earth!

INVOCATION — the minister

COLLECT FOR DEDICATION DAY — minister and people

O God, by whose providence we celebrate the dedication of this church: Send down upon us, we beseech thee, thy heavenly blessing; and, because holiness becometh thine house forever, make us living temples, holy and acceptable unto thee; through Jesus Christ our Lord. Amen.

SOLO — "How Lovely Is Thy Dwelling Place" Billings
Rose Lindsay

CANTICLE OF THE CHURCH — responsively by minister and people

The earth is the Lord's and the fulness thereof.

The world and those who dwell therein;

For he has founded it upon the seas,

And established it upon the rivers.

Who shall ascend the hill of the Lord?

And who shall stand in his holy place?

He who has clean hands and a pure heart.

Who does not lift up his soul to what is false, and does not swear deceitfully.

He will receive blessing from the Lord,

And vindication from the God of his salvation.

Such is the generation of those who seek him,

Who seek the face of the God of Jacob.

Lift up your heads, O gates! And be lifted up, O ancient doors!

That the King of glory may come in.

Who is the King of glory?

The Lord strong and mighty, the Lord, mighty in battle!

Lift up your heads, O gates! and be lifted up, O ancient doors!

That the King of glory may come in.

Who is this King of glory?

The Lord of hosts, he is the King of glory!

GLORIA PATRI

AFFIRMATION OF FAITH The Apostles' Creed

For the conversion of sinners; For the promotion of righteousness; For the extension of the kingdom of God:
We dedicate this house.

In the unity of the faith; In the bond of Christian brotherhood; In charity and good will to all:
We dedicate this house.

In gratitude for the labors of all who love and serve this church; In remembrance of those who have finished their course; In the hope of a blessed immortality through Jesus Christ our Lord:
We dedicate this house.

Minister and People:

We now, the people of this church and congregation, compassed about with a great cloud of witnesses, grateful for our heritage, sensible of the sacrifice of our fathers in the faith, confessing that apart from us their work cannot be made perfect; do dedicate ourselves anew to the worship and service of almighty God; through Jesus Christ our Lord. Amen.

Minister: Accept, O God our Father, this service at our hands, and bless it to the end that this congregation of faithful people may make manifest the Church of the living God, the pillar and ground of truth, and so may this house be the place where thine honor dwelleth and the whole earth be filled with thy glory; through Jesus Christ our Lord.

PRAYER:

Grant, O Lord, that all who here share in the Sacraments, the ministry of the Word, and the fellowship of praise and prayer, may know that God is in this place, may hear thy voice within their hearts, and may so forth to extend to the uttermost bounds of life the Lord Christ's Kingdom. Amen.

HYMN NO. 381 — "The Church's One Foundation"

BENEDICTION

POSTLUDE

PIANIST: Miss Mattie Lewis

USHERS:

Robert Lucas
Nicky Lucas

Ray Taylor
David Sutton

The flowers were given in memory of Mr. Clyde Crow by his wife



NEW FELLOWSHIP HALL—This new fellowship hall at Faison United Methodist church was dedicated in ceremonies Sunday afternoon. It is located behind and adjacent to the sanctuary. The new building cost \$94,000, and features modern facilities such as a kitchen, rest rooms, and air conditioning.



AT DEDICATION—Dedication of the new fellowship hall at the Faison United Methodist church was held Sunday. Officials taking part included, from left: Ernest Taylor, member of the administrative board; Leon Sutton, trustee; M. E. Perry, general contractor for the building, presenting keys to Rev. David Eubanks, pastor of the church; Kenneth "Butch" Davis, Sunday School superintendent; and the Rev. Paul Edwards, district superintendent.



1978 PICTURE OF CHURCH
BUILT IN 1885



1978 SIDE VIEW OF
SANCTUARY BUILT IN
1885, SHOWING THE
THREE ROOMS ADDED
TO THE NORTH SIDE
IN 1934





**CONGREGATION OF FAISON UNITED METHODIST CHURCH
JULY 21, 1985**

Many women have been honored with Life Memberships, but Mr. Kenneth "Butch" Davis, longtime Sunday School superintendent, board member, and a very willing worker who readily accepts responsibilities, is the only man in the church to be so honored. He was presented his pin in January, 1984. In October, 1984, his wife, Gwen Jackson Davis was presented a pin by the United Methodist Women. This made them the only husband and wife in the church to be given Life Memberships.

Miss Mamie Faison, a deceased member of the Faison Methodist Church, entered into the religious field. She attended Scarrett Bible College and later worked as a deaconess at a Methodist Church in Cramerton, North Carolina.

Mrs. Elizabeth R. Clifton worked diligently to obtain 179 new pew hymnals and 2 large print, loose-leaf organist hymnals at a cost of \$1,723.69 in 1983. Kings Church gave 30 books from their church when it closed, making a total of 209 pew hymnals. The organist hymnals were given in honor of Phyllis Rouse, choir director, and Nelson Precythe, organist. Some of the hymnals were given by friends and relatives in honor and memory of past and present members. Others were direct gifts to the church. The early Methodist Hymnals were without music. They were like a book of poetry.

Many men, women and children have contributed to a fine music program. This includes pianists, organists, choir directors, and choir members. Reverend E. L. Stack wrote in his Conference Report dated January 4, 1926: "We also have a splendid Bright Jewel Band, which is a field of great promise."

Kings Church gave their beautiful piano, which matches the sanctuary furnishings, when they affiliated with the Faison Church.

The Faison Church had hoped for years to become a separate station. In 1982, they finally attained the goal and had a fulltime minister. The short time that it was a station did not produce the expected growth. In 1985, the conference added Friendship and Unity Churches to make the Faison Church part of a three-church circuit.

The church has been blessed with the fruits of the labor and devotion of many men, women, and children who have loved the Faison United Methodist Church.

From the book entitled *THE METHODIST MEETING HOUSE* by Paul Neff Garber, Bishop Creighton declared: "The building of a church might be a small thing. It is, but it is something. It is useful to a thousand people who never set foot within its walls. It preaches them a sermon every time they pass it and it reminds them in the midst of their activity and thoughtlessness that the world is God's after all."

Faison Methodist Church Ministers

1870-1871	J. R. Brooks	1917-1919	O. P. Fitzgerald
1871-1872	C. C. Dodson	1919-1921	E. C. Glenn
1872-1873	J. L. Keene	1921-1923	C. M. Lance
1873-1874	J. N. Andrews	1923-1924	W. C. Merritt
1874-1875	R. P. Bibb	1924-1926	E. L. Stack
1875-1876	C. H. Call	1926-1928	J. C. Whedbee
1876-1878	W. H. Watson	1928-1932	Frank Culberth
1878-1879	J. Mahoney	1932-1936	F. B. Joyner
1879-1881	J. R. Finley	1936-1940	A. L. Thompson
1881-1883	J. E. Bristow	1940-1944	J. W. Lineberger
1883-1886	P. L. Groome	1944-1945	D. D. Broome
1886-1887	J. T. Abernathy	1945-1946	W. N. Vaughan
1887-1888	P. L. Groome	1946-1949	J. D. Cranford
1888-1890	J. T. Abernathy	1949-1952	Dennis Kinlaw
1890-1892	M. H. Tuttle	1952-1953	Richard Hoagland
1892-1896	N. M. Journey	1953-1956	Harold D. Minor
1896-1897	M. M. McFarland	1956-1957	J. W. Dimmette
1897-1898	J. J. Johnson	1957-1957	J. E. Mahoney
1898-1899	J. T. Bagwell	1957-1965	B. R. McCullen
1899-1901	A. R. Raven	1965-1966	H. W. Burnside, Jr.
1901-1902	T. R. Bonner	1966-1970	J. M. Roberts
1902-1903	G. D. Langston	1970-1972	R. A. McLean
1903-1904	B. F. Deloach	1972-1974	Richard Lewis
1904-1906	J. W. Potter	1974-1974	Emory Robathan
1906-1907	J. J. Barker	1974-1976	Wayne E. Thomas
1907-1910	E. E. Rose	1976-1979	David A. Eubanks
1910-1912	W. C. Merritt	1979-1985	P. C. Yelverton
1912-1916	J. H. Frizzelle	1985-	John J. Jansen
1916-1917	J. M. Wright		



1985 INTERIOR VIEW OF SANCTUARY BUILT IN 1962

1985 CHURCH OFFICIALS

THE ORDAINED MINISTRY

C. P. Minnick, Jr., *Resident Bishop, Raleigh Area* The Methodist Bldg., Raleigh, N. C. 27650
 Charles M. Smith, *Goldsboro District Superintendent* 617 Banks Ave., Goldsboro, N. C. 27530
 John J. Jensen, *Minister* P. O. Box 417, Faison, N. C. 28341

THE ADMINISTRATIVE BOARD

(*Member, Council on Ministries)

*Chairperson L. S. Guy, Jr.
 Vice-Chairperson W. J. Igoe
 *Recording Secretary Helen Pate
 *Lay Leader Huran Grimes
 *Lay Member of Annual Conference Elizabeth Hatcher
 *Chairperson of Council on Ministries Elva Cottle
 *Chairperson of Pastor-Parish Relations John Warren
 Chairperson of Trustees Leon D. Sutton
 Chairperson of Finance C. C. Rouse
 Treasurer and Financial Secretary Ann Lewis
 Secretary of Nominations and Personnel Peggy Brewer
 *Chairpersons of Work Areas:
 Christian Unity and Interreligious Concerns Helen Pate
 Church and Society Mary Lou Denning
 Education Evelyn Warren
 Evangelism Catherine Grimes
 Higher Education and Campus Ministry John Lewis
 Missions Joyce Igoe
 Stewardship John Warren
 Worship Arlene McGowan
 *Age Level Coordinators:
 Children's Ministries Deborah Lucas
 Youth Ministries Eva Starke
 Young Adult Ministries David Reeves
 Adult Ministries Edna Brewer
 Family Ministries Hilda Warren
 *Superintendent of Church School Kenneth Davis
 Health And Welfare Representative Kaye Oates
 Coordinator of Communications Elizabeth Clifton
 Membership Secretary Elizabeth Lucas
 Christian Advocate Representative Florence Warren
 *President of United Methodist Women Florence Warren
 *President of United Methodist Men Glenn Brewer
 *President of United Methodist Youth Carol Lewis
 Administrative Board Members-at-Large: Robert Lucas, Lois Precythe, Eunice Faison, Jesse Weeks, James Cottle,
 Ann Hobbs, Delmas Hobbs, Myrtie Oates, Doris Ellis, Pearl Bradshaw, Kaye Oates, Myrna Brogden, Harldor Bland,
 Sudie Jordan, Jean Bryson, Velma Williford.

TRUSTEES

Through 1985 Bill Lewis, Carlton Warren
 Through 1986 Leon Sutton, Doris Ellis
 Through 1987 Peggy Brewer, Robert Lucas

PASTOR-PARISH COMMITTEE

Through 1985 Robert Lucas, John Warren
 Through 1986 Printess Herring, Kenneth Davis, Ernest Taylor
 Through 1987 Ruth Ellis, Kaye Oates, Helen Pate

COMMITTEE ON NOMINATIONS AND PERSONNEL

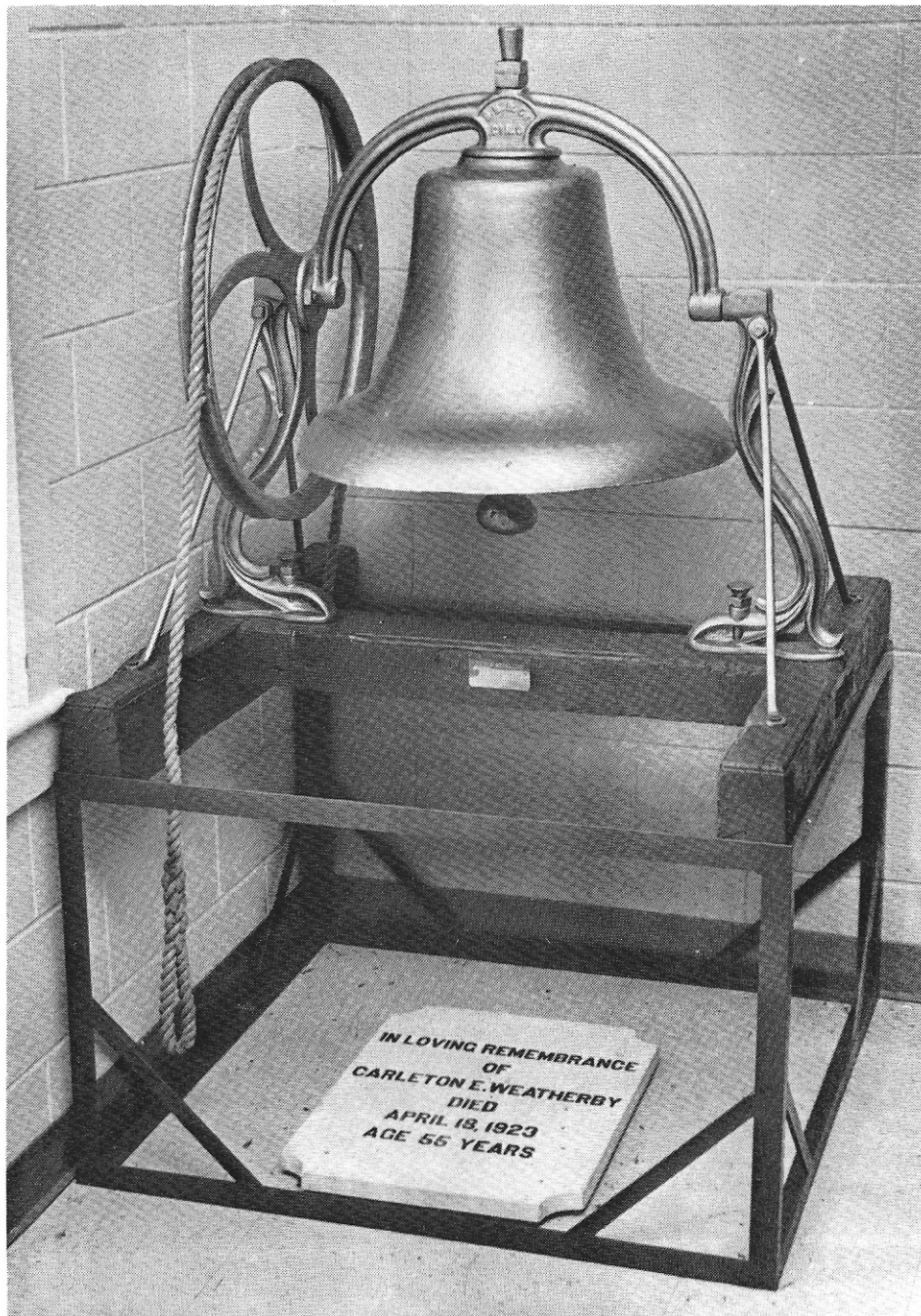
Through 1985 Leon Sutton, Mary Lou Denning
 Through 1986 Nicki Guy, Peggy Brewer
 Through 1987 Elizabeth Clifton, Elizabeth Hatcher

CHOIR DIRECTOR Phyllis Rouse

WORSHIP COMMITTEE Arlene McGowan, Phyllis Rouse, Melba Brewer, Sudie Jordan

COMMUNION STEWARD Sudie Jordan

PARSONAGE COMMITTEE Robert Lucas, Leon Sutton, Florence Warren, Joyce Igoe



BELL FROM CHURCH BUILT IN 1885 AND PLAQUE GIVEN IN MEMORY OF C. E. WEATHERBY

FAISON UNITED METHODIST CHURCH ROSTER JULY 20, 1985

Adams, Kate; Aman, Louis; Arnette, Debbie Vinson; Avent, Eva; Avent, Kenneth; Best, Bessie Jackson; Bland, Harldor; Bradshaw, Brunette; Bradshaw, Gregory; Bradshaw, Pearl; Brewer, Alane; Brewer, Edna; Brewer, Glenn; Brewer, Louis; Brewer, Melba; Brewer, Peggy; Brewer, Tina; Brewer, Todd; Brogden, Albert; Brogden, Myrna; Brogden, Rebecca; Bryson, Jean Ellis; Bundy, Judy Warren; Byrd, Alex; Byrd, Edna Newsome; Byrd, Leon; Byrd, Mrs. Marshall.

Clifton, Elizabeth; Clifton, Paul; Coats, Angie Kennedy; Cottle, Elva; Cottle, James; Davis, Adrin; Davis, Gwen Jackson; Davis, John; Davis, Kenneth; Davis, Lola Mae; Debman, Laura Cottle; Denning, Alvis; Denning, Charles; Denning, Joel; Denning, Mary Lou; Ellis, Chester; Ellis, Doris; Ellis, Maggie; Ellis, Norman; Ellis, Ruth; Faison, Eunice; Farmer, David; Goodman, Genetta Bradshaw; Grady, Michelle Tucker; Grimes, Huron, Sr.; Grimes, Huron, Jr.; Grimes, Katherine; Grubbs, Howard; Guy, Barbara Ellis; Guy, L. S.; Guy, Nickie.

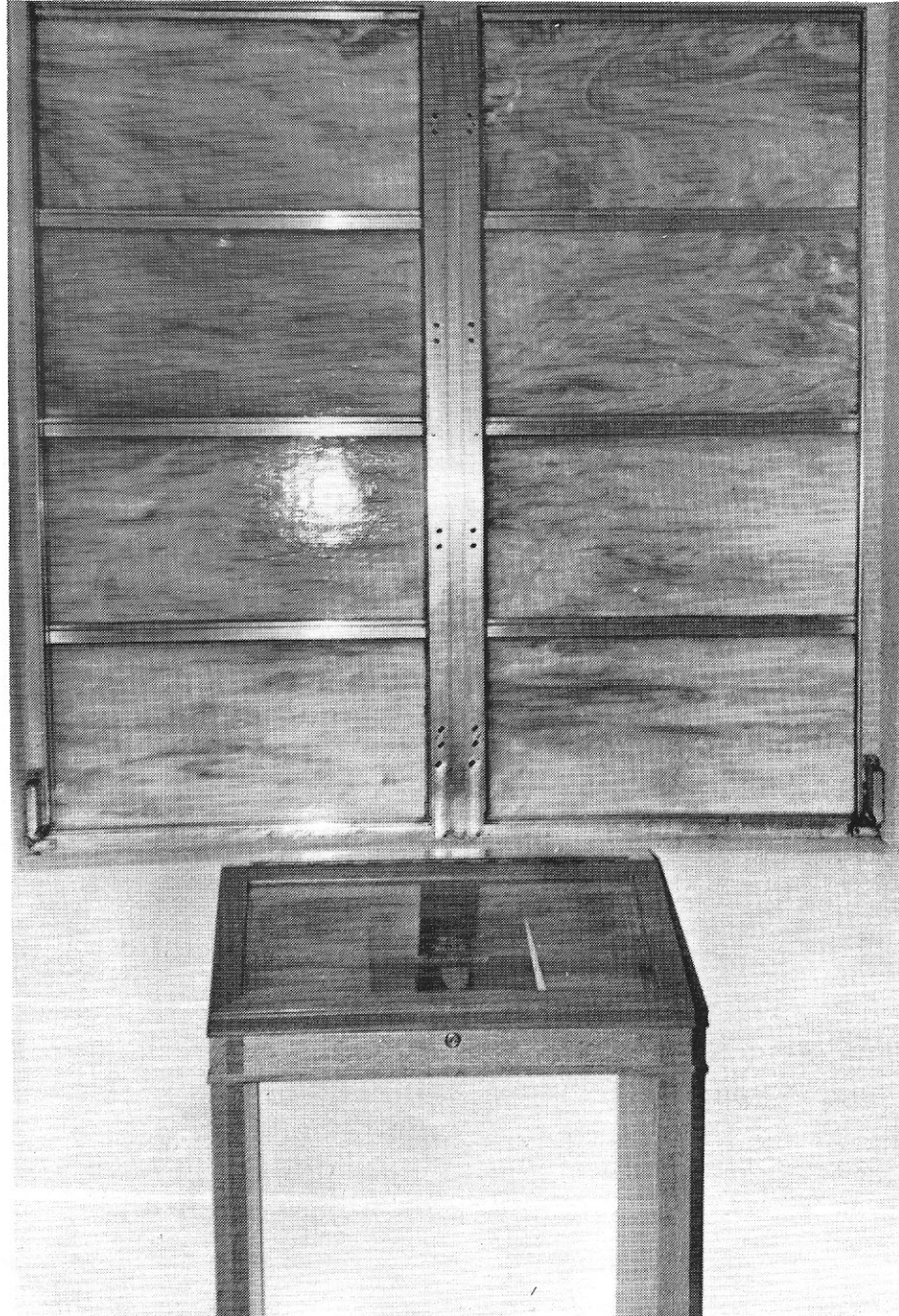
Hall, Ruth; Hatcher, Elizabeth; Hatcher, Louise; Heckman, Marylin; Herring, Prentise; Hobbs, Delmas; Hobbs, Kevin; Hobbs, Mary Anne; Hollingsworth, Joe Thomas; Hurst, William; Igoe, Billy; Igoe, Joyce; Igoe, William; Jackson, Emmett; Jackson, Mary; Jeanette, Jo Ann Grubbs; Jordan, James; Jordan, Mrs. Louis; Jordan, Sudie Hobbs; Jordan, Randy; Jordan, Ronnie; Jones, Otto; Jones, J. X.; Justice, Letha Belle; Kennedy, Dannie Sue; Kennedy, Donnie Marie; Kennedy, Douglas; Kennedy, Tara; Kennedy, Truman; King, Bill; King, Bobby; King, Mrs. Carl; King, Carol Oakes; King, Margie; King, Mrs. Morris; King, Mrs. Roland.

Lane, Scott; Langston, Thelma; Lemon, Sarah; Lewis, Ann; Lewis, Annie; Lewis, Carol; Lewis, Janie; Lewis, John; Lewis, Lucille; Lewis, Morris; Lewis, Barbara; Lewis, Nettie; Lewis, Murray; Lewis, William D.; Long, Henry; Lucas, Deborah; Lucas, Elizabeth Britt; Lucas, Nickie; Lucas, Niles; Lucas, Robert; Lucas, Shannon; Mathews, Ida; Mathews, Susan; McCullen, Hammie; Menshew, Mary; Millard, C. H.; Miller, Jamie; Miller, Jimmy; Miller, Linda; Miller, Michael; Miller, Mildred; McGowan, Arlene; McGowan, Gerald; McGowan, James; McGowan, Michael; McGowan, Mildred; McGowan, Virginia; Newsome, Edward; Newsome, Mrs. Edward; Oakes, Thelma.

Oates, Kay; Oates, LeRoyce; Oates, Mitchell; Oates, Myrtie; Oates, Ronald, Jr.; Oates, Ronald, Sr.; Outlaw, Tammy; Parks, Ruth Taylor; Pate, Helen; Precythe, Amanda; Precythe, Nelson; Precythe, Lois; Precythe, Stewart; Rackley, Hazel; Rackley, W. J.; Raynor, Doris Cottle; Reeves, Alicia; Reeves, David; Reeves, Lee Kim; Reeves, Nyut; Roman, Rafeal; Roman, Ruth; Rouse, C. C.; Rouse, Christopher; Rouse, Jane; Rouse, Phyllis.

Smith, Debbie Jackson; Starke, Eva; Starke, Mary; Starke, Michael; Stevens, Beatrice Grimes; Sutton, David; Elizabeth Taylor; Sutton, Joyce Armstrong; Sutton, Leon Davis; Sutton, Mark; Sutton, Sally, Mrs. J. D. O.; Taylor, C. B.; Taylor, Clara; Taylor, Ernest; Taylor, Evelyn; Taylor, Ray, Jr.; Taylor, Ray, Sr.; Taylor, Rita Mae; Tucker, Eleanor; Tucker, Rachel Weeks.

Uptegrove, Robert; Warren, Bailey; Warren, Beth; Warren, Carlton; Warren, Dean; Warren, Evelyn; Warren, Florence; Warren, Hilda; Warren, J. C.; Warren, John, Jr.; Warren, Kenneth, Jr.; Warren, Kenneth, Sr.; Warren, Meville; Waters, Arlene; Waters, Laura Ann; Weeks, Jessie; Williams, Carlye; Williams, Emma; Williams, Nathan; Wilson, Agnes; Williford, Velma Bland.



ORIGINAL WINDOW AND MEMORIAL STAND IN
SANCTUARY, BUILT IN 1962